

11-16-05

AP/IFW

PTO/SB/21 (09-04)

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

7

Application Number

10/601,773

Filing Date

June 23, 2003

First Named Inventor

Youngs, Edward A.

Art Unit

2685

Examiner Name

Julie E. Stein

Attorney Docket Number

020366-067210US

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐Power of Attorney, Revocation  
Change of Correspondence Address☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☒Other Enclosure(s) (please identify  
below):

Return Postcard

☐Certified Copy of Priority  
Document(s)☐Reply to Missing Parts/ Incomplete  
Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

Remarks

The Commissioner is authorized to charge any additional fees to Deposit  
Account 20-1430.**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Townsend and Townsend and Crew LLP

Signature

Printed name

Irvin E. Branch

Date

November 14, 2005

Reg. No.

42,358

**CERTIFICATE OF TRANSMISSION/MAILING**

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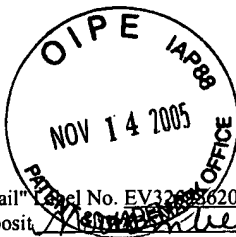
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By: Aurora Lowell

Aurora Lowell

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Edward A. Youngs et al.

Application No.: 10/601,773

Filed: June 23, 2003

For: METHOD AND SYSTEM FOR  
PROVIDING TRANSMISSION OF  
SELECTED MEDIA PROGRAMS TO A  
WIRELESS SUBSCRIBER

Customer No.: 20350

Confirmation No. 9495

Examiner: Julie E. Stein

Technology Center/Art Unit: 2685

AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 2685

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed September 14, 2005 on the above-referenced application, please enter the following amendments and remarks:

**A Listing of Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.